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|---|--|---|--|---|--|---|---|--|
| Date of Appointment, Candidacy, Election, or Nomination (Month, Day, Year) 5/1/2016 KHK | | Reporting Status (Check Appropriate Boxes) Last Name Mehrbani | Incumbent <input checked="" type="checkbox"/> | Calendar Year Covered by Report 2015 | New Entrant, Nominee, or Candidate <input type="checkbox"/> | Termination Filer <input type="checkbox"/> | Termination Date (If Applicable) (Month, Day, Year) | <p>Fee for Late Filing Any individual who is required to file this report and does so more than 30 days after the date the report is required to be filed, or, if an extension is granted, more than 30 days after the last day of the filing extension period, shall be subject to a \$200 fee.</p> <p>Reporting Periods Incumbents: The reporting period is the preceding calendar year except Part II of Schedule C and Part I of Schedule D where you must also include the filing year up to the date you file. Part II of Schedule D is not applicable.</p> <p>Termination Filers: The reporting period begins at the end of the period covered by your previous filing and ends at the date of termination. Part II of Schedule D is not applicable.</p> <p>Nominees, New Entrants and Candidates for President and Vice President: Schedule A—The reporting period for income (BLOCK C) is the preceding calendar year and the current calendar year up to the date of filing. Value assets as of any date you choose that is within 31 days of the date of filing. Schedule B—Not applicable. Schedule C, Part I (Liabilities)—The reporting period is the preceding calendar year and the current calendar year up to any date you choose that is within 31 days of the date of filing. Schedule C, Part II (Agreements or Arrangements)—Show any agreements or arrangements as of the date of filing. Schedule D—The reporting period is the preceding two calendar years and the current calendar year up to the date of filing.</p> |
| Reporting Individual's Name Mehrbani | | First Name and Middle Initial Radin A. | | Department or Agency (If Applicable) W410, PPO | | Telephone No. (Include Area Code) 202-395-1323 | | |
| Position for Which Filing | | Title of Position Assistant to the President Director, PPO | | Address (Number, Street, City, State, and ZIP Code) 1600 Pennsylvania Ave NW W, DC | | Title of Position(s) and Date(s) Held General Counsel, Peace Corps 10/2014 - 5/1/16 4/30/2016 | | |
| Location of Present Office (or forwarding address) | | Name of Congressional Committee Considering Nomination Do You Intend to Create a Qualified Diversified Trust? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | Signature of Reporting Individual | | Date (Month, Day, Year) 5/13/16 | | |
| Positional Nominees Subject to Senate Confirmation | | Signature of Other Reviewer | | Signature of Designated Agency Ethics Official/Reviewing Official | | Date (Month, Day, Year) 6/13/16 | | |
| Certification I CERTIFY that the statements I have made on this form and all attached schedules are true, complete and correct to the best of my knowledge. | | Signature of Designated Agency Ethics Official/Reviewing Official | | Signature | | Date (Month, Day, Year) | | |
| Other Review (if desired by agency) | | Signature of Designated Agency Ethics Official/Reviewing Official | | Signature | | Date (Month, Day, Year) | | |
| Agency Ethics Official's Opinion On the basis of information contained in this report, I conclude that the filer is in compliance with applicable laws and regulations (subject to any comments in the box below). | | Signature | | Date (Month, Day, Year) | | Date (Month, Day, Year) | | |
| Office of Government Ethics Use Only | | Signature | | Date (Month, Day, Year) | | Date (Month, Day, Year) | | |
| Comments of Reviewing Officials (If additional space is required, use the reverse side of this sheet) | | Signature | | Date (Month, Day, Year) | | Date (Month, Day, Year) | | |
| Agency Use Only | | Signature | | Date (Month, Day, Year) | | Date (Month, Day, Year) | | |
| Agency Use Only | | Signature | | Date (Month, Day, Year) | | Date (Month, Day, Year) | | |

1. Filer's Positions Held Outside United States Government

None

2. Filer's Employment Assets & Income and Retirement Accounts

| # | DESCRIPTION | EIF | VALUE | INCOME TYPE | INCOME AMOUNT |
|---|---|-----|----------------------|-------------|---------------------------|
| 1 | Vanguard Target Retirement Fund 2045 | Yes | \$50,001 - \$100,000 | | None (or less than \$201) |
| 2 | Vanguard Small Cap ETF | Yes | \$1,001 - \$15,000 | | None (or less than \$201) |
| 3 | Apple Inc. - Common Stock | N/A | \$1,001 - \$15,000 | Dividends | None (or less than \$201) |
| 4 | Pandora - common stock | N/A | \$1,001 - \$15,000 | | None (or less than \$201) |
| 5 | Vanguard Growth Index Admiral Shares | Yes | \$15,001 - \$50,000 | | \$201 - \$1,000 |
| 6 | Vanguard Total Stock Market Index Admiral Shares | Yes | \$1,001 - \$15,000 | | None (or less than \$201) |
| 7 | Vanguard LifeStrategy Income | Yes | \$1,001 - \$15,000 | | None (or less than \$201) |
| 8 | Citibank Interest Bearing Personal Checking Account | N/A | \$1,001 - \$15,000 | | None (or less than \$201) |

3. Filer's Employment Agreements and Arrangements

| # | EMPLOYER OR PARTY | CITY, STATE | STATUS AND TERMS | DATE |
|---|----------------------|-------------------|---|---------|
| 1 | Kirkland & Ellis LLP | Chicago, Illinois | I will continue to participate in this defined contribution plan, but the plan sponsor no longer makes contributions. | 10/2006 |

4. Filer's Sources of Compensation Exceeding \$5,000 in a Year

(N/A) - Not required for this type of report

5. Spouse's Employment Assets & Income and Retirement Accounts

None

6. Other Assets and Income

| # | DESCRIPTION | EIF | VALUE | INCOME TYPE | INCOME AMOUNT |
|---|--|-----|-----------------------|-------------|---------------------------|
| 1 | Wells Fargo Everyday Checking Account | N/A | \$1,001 - \$15,000 | | None (or less than \$201) |
| 2 | Wells Fargo Custom Management Checking | N/A | \$1,001 - \$15,000 | | None (or less than \$201) |
| 3 | Wells Fargo Money Market Savings | N/A | \$1,001 - \$15,000 | | None (or less than \$201) |
| 4 | Residential real estate, Chicago, IL | N/A | \$250,001 - \$500,000 | rent | \$15,001 - \$50,000 |

7. Transactions

| # | DESCRIPTION | TYPE | DATE | AMOUNT |
|---|---|----------|----------|--------------------|
| 1 | Vanguard Intermediate-Term Bond Index Investment Fund | Sale | 09/23/15 | \$1,001 - \$15,000 |
| 2 | Apple Inc. - Common Stock | Purchase | 08/26/15 | \$1,001 - \$15,000 |

8. Liabilities

| # | CREDITOR NAME | TYPE | AMOUNT | YEAR INCURRED | RATE | TERM |
|------------------------------------|----------------------------------|------------------|-----------------------|---------------|-------|-------|
| 1 | Direct Loan, Federal Student Aid | Student Loan | \$15,001 - \$50,000 | 2005 | 2.625 | 15 yr |
| 2 | Navient | Student Loan | \$15,001 - \$50,000 | 2005 | 2.62 | 25 yr |
| 3 | Navient | Student Loan | \$10,001 - \$15,000 | 2006 | 3.5 | 15 yr |
| 4 | Nationstar Mortgage | mortgage | \$250,001 - \$500,000 | 2013 | 3.5 | 30 yr |
| 5 | Harris Bank | home equity loan | \$15,001 - \$50,000 | 2008 | 6.74 | 10 yr |
| 9. Gifts and Travel Reimbursements | | | | | | |
| None | | | | | | |

Endnotes